SWORN STATEMENT

For use of this form, see AR 190-45; the proponent agency is PMG.

PRIVACY ACT STATEMENT

AUTHORITY: Title 10, USC Section 301; Title 5, USC Section 2951; E.O. 9397 Social Security Number (SSN).

PRINCIPAL PURPOSE: To document potential criminal activity involving the U.S. Army, and to allow Army officials to maintain discipline, law and order through investigation of complaints and incidents.

ROUTINE USES: Information provided may be further disclosed to federal, state, local, and foreign government law enforcement agencies, prosecutors, courts, child protective services, victims, witnesses, the Department of Veterans Affairs, and the Office of Personnel Management. Information provided may be used for determinations regarding judicial or non-judicial punishment, other administrative disciplinary actions, security clearances, recruitment, retention, placement, and other personnel actions.

DISCLOSURE: Disclosure of your SSN and other information is voluntary.

1. LOCATION	2. DATE *(YYYYMMDD)*	3. TIME	4. FILE NUMBER
1 All American Way, Fort Bragg, NC 28307	20260423	0823	
5. LAST NAME, FIRST NAME, MIDDLE NAME	**6. SSN**		**7. GRADE/STATUS**
Doe, John	123-45-6789		E-4/SPC
8. ORGANIZATION OR ADDRESS			
HHBN, 82nd Airborne Division			

9. I, SPC John Doe, WANT TO MAKE THE FOLLOWING STATEMENT UNDER OATH:

My name is Specialist John Doe, DOD ID Number 123456789, and I respectfully request a religious accommodation for an exception to policy regarding military grooming standards to permit the wear of a beard. I am a practicing Muslim, belonging to the Sunni denomination. The tenets of my faith require that I grow and maintain uncut facial hair as an expression of devotion and obedience to Allah (God). This request is based on my sincerely held religious beliefs, which form the foundation of my identity and daily life. I affirm that my commitment to these beliefs is authentic and deeply rooted. My faith and religious understanding have grown stronger since my teenage years, influenced by my family, religious scholars in my community, and regular study of the Qur'an and Sunnah. Over the years, my beliefs about religious grooming practices have developed, especially after learning more about the importance of keeping a beard in Islam through guidance from my local Imam at the Islamic Center of Fort Bragg, North Carolina. There, I actively participate in prayers and educational programs under the leadership of Imam Yusuf Ahmed (address: 123 Mosque Ave, Fayetteville, NC 28301).The core of my request is based on the Islamic belief that maintaining a beard is a sign of faith and religious observance. The governing body for my religious tradition is the Islamic Society of North America (ISNA), headquartered in Plainfield, Indiana. I first became aware of the religious significance of keeping a beard during my early adulthood, and this belief was reinforced through my community's teachings and my own study. The military grooming standard requiring clean-shaven faces became incompatible with my religious beliefs during my initial training when I fully committed to practicing my faith openly. From that point, I have sought to live in accordance with my religious obligations, including the maintenance of a beard, which is supported by the official statements and creed of my religious tradition. The Islamic faith's teachings, as documented by organizations like ISNA and the Fiqh Council of North America, emphasize that the beard is to be kept as an act of worship and identity. I remain fully committed to my duties and obligations as a Soldier. The accommodation to wear a beard in accordance with my sincerely held religious beliefs will not adversely affect military readiness, unit cohesion, good order, discipline, health, or safety. I remain fully capable of safely operating all assigned equipment—including protective masks—and executing all mission requirements. Attached are letters of reference from Imam Yusuf Ahmed and the Islamic Center of Fort Bragg, as well as official statements from ISNA supporting my religious practice. I respectfully submit this information in support of my application for religious accommodation. NOTHING FOLLOWS

JD JD JD JD

10. EXHIBIT	11. INITIALS OF PERSON MAKING STATEMENT	PAGE 1 OF 3 PAGES
	JD	

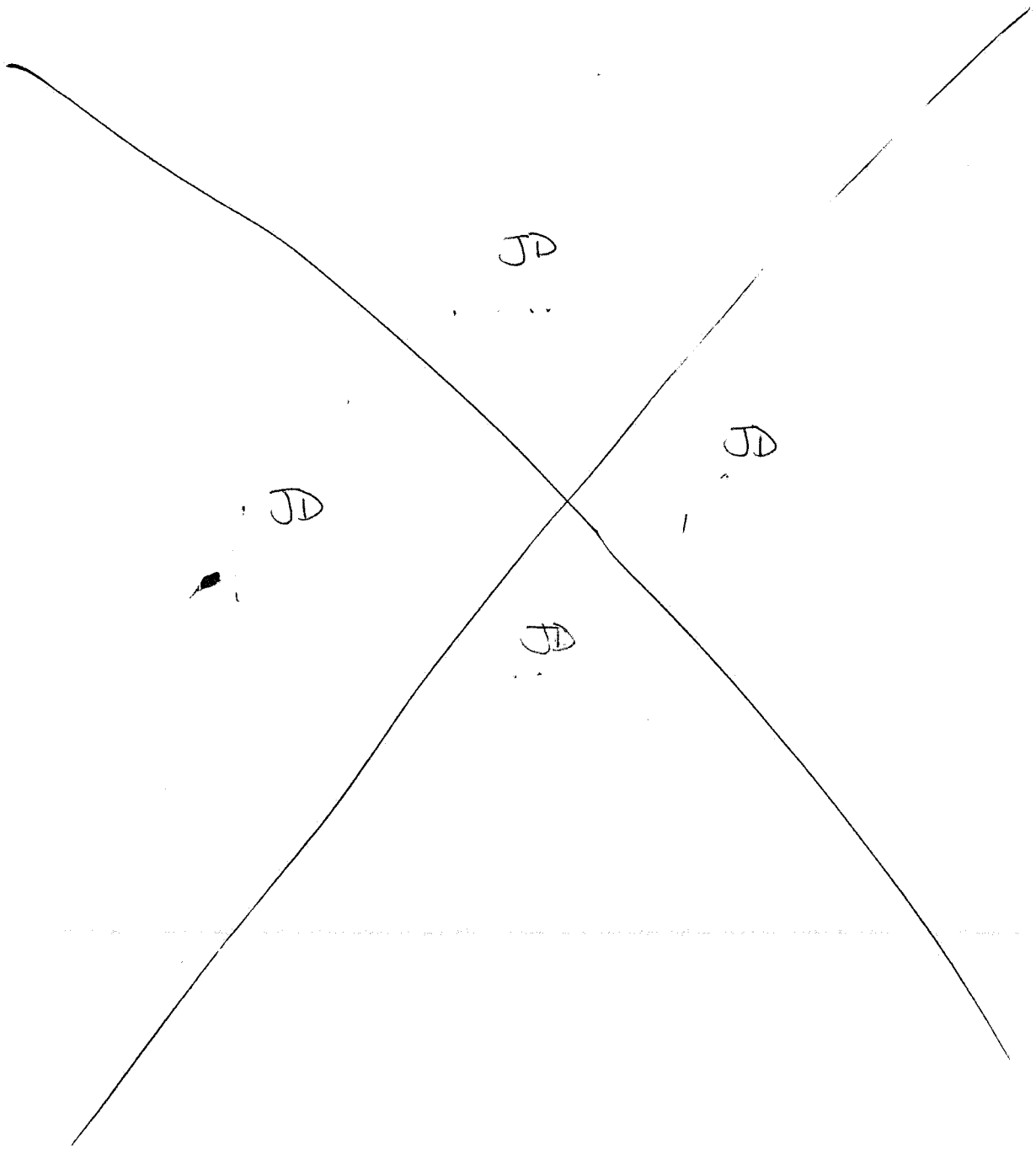
ADDITIONAL PAGES MUST CONTAIN THE HEADING "STATEMENT OF_____ TAKEN AT ____ DATED ____

THE BOTTOM OF EACH ADDITIONAL PAGE MUST BEAR THE INITIALS OF THE PERSON MAKING THE STATEMENT, AND PAGE NUMBER MUST BE INDICATED.

USE THIS PAGE IF NEEDED. IF THIS PAGE IS NOT NEEDED, PLEASE PROCEED TO FINAL PAGE OF THIS FORM.

STATEMENT OF SPC John Doe TAKEN AT 0823 DATED 20260423

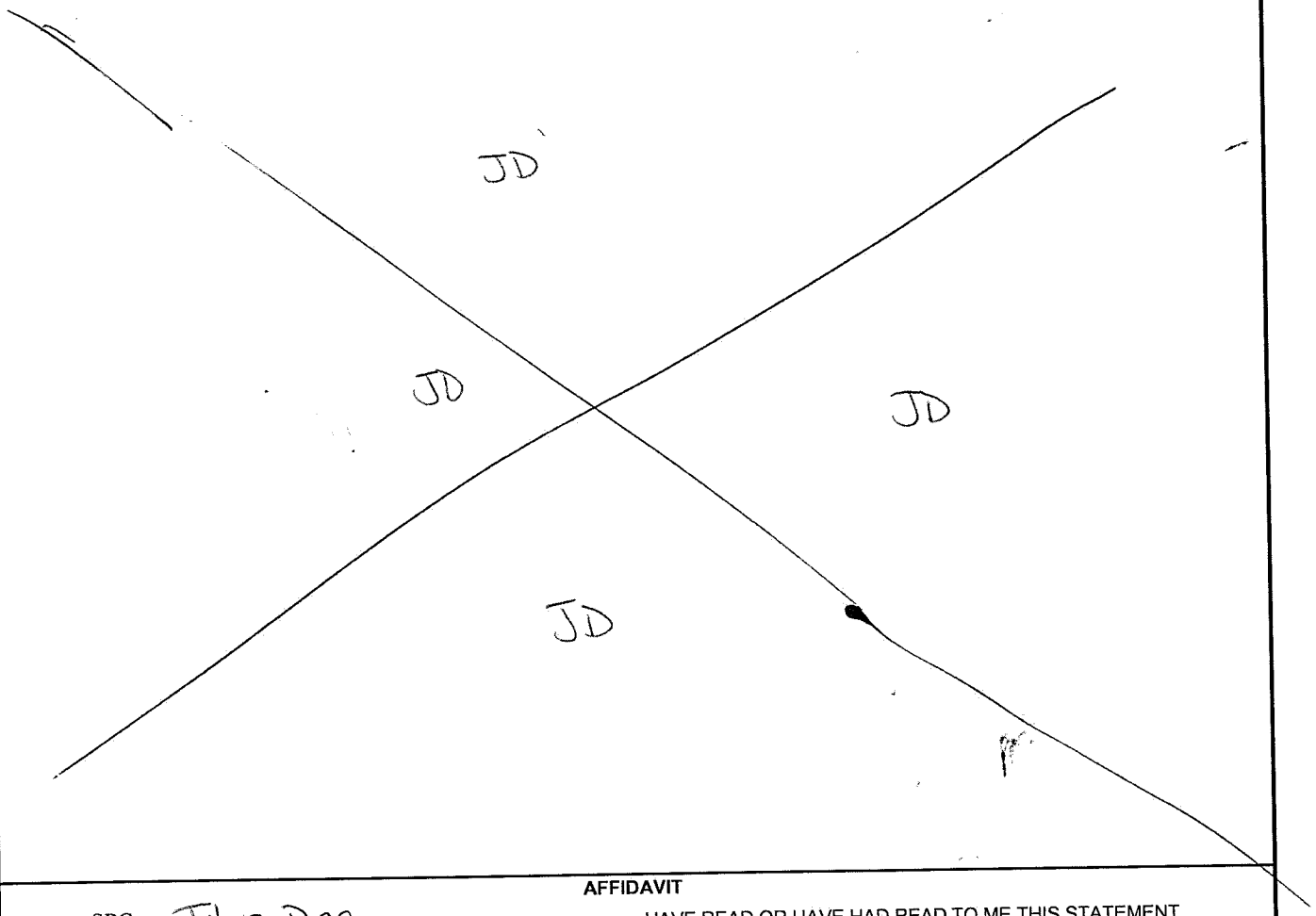
9. STATEMENT *(Continued)*



INITIALS OF PERSON MAKING STATEMENT JD

STATEMENT OF SPC John Doe TAKEN AT 0823 DATED 20260423

9. STATEMENT *(Continued)*



AFFIDAVIT

I, SPC John Doe, HAVE READ OR HAVE HAD READ TO ME THIS STATEMENT WHICH BEGINS ON PAGE 1, AND ENDS ON PAGE 3. I FULLY UNDERSTAND THE CONTENTS OF THE ENTIRE STATEMENT MADE BY ME. THE STATEMENT IS TRUE. I HAVE INITIALED ALL CORRECTIONS AND HAVE INITIALED THE BOTTOM OF EACH PAGE CONTAINING THE STATEMENT. I HAVE MADE THIS STATEMENT FREELY WITHOUT HOPE OF BENEFIT OR REWARD, WITHOUT THREAT OF PUNISHMENT, AND WITHOUT COERCION, UNLAWFUL INFLUENCE, OR UNLAWFUL INDUCEMENT.

(Signature of Person Making Statement)

WITNESSES:

Subscribed and sworn to before me, a person authorized by law to administer oaths, this _____ day of _____, _____

at _____

ORGANIZATION OR ADDRESS

(Signature of Person Administering Oath)

FILL OUT

(Typed Name of Person Administering Oath)

ORGANIZATION OR ADDRESS

(Authority To Administer Oaths)